

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Caption in compliance with D.N.J. 9004-1(b)

LAVIN, CEDRONE, GRAVER, BOYD & DISIPIO
Formed in the State of PA
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Attorney for Movant

IN RE:

DAVID PAUL CHMIELEWSKI, Debtor

Case No.: 24-14371-JNP

Judge: Jerrold N. Poslusny Jr.

CERTIFICATION OF SERVICE

1. I, Cathy Bush:

represent the Creditor in the above-captioned matter.

 Am the secretary/paralegal for , who represents the
 in the above captioned matter.

✓ Am the Servicer for the Creditor in the above case ~~and am representing myself~~.

2. On June 24, 2024, I sent a copy of the following pleadings and/or documents to the parties
listed in the chart below:

Motion for Relief from Automatic Stay

3. I hereby certify under penalty of perjury that the above documents were sent using the mode
of service indicated.

DATE: June 24, 2024

/s/Cathy Bush

Name of Address of Party Served	Relationship of Party to the Case	Mode of Service
David Paul Chmielewski 31 Peters Ln C4 Blackwood, NJ 08012	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-Mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Michael I. Assad Cibik Law, P.C. 1500 Walnut St Ste 900 Philadelphia, PA 19102	Debtor's Counsel	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-Mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Douglas S. Stanger Chapter 7 Trustee 1810 Chapel Avenue West Cherry Hill, NJ 08002	Chapter 7 Trustee	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-Mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)

<p>U.S. Trustee US Dept. of Justice Office of the US Trustee One Newark Center Ste 2100 Newark, NJ 07102</p>	<p>U. S. Trustee</p>	<p><input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-Mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)</p>
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* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.